

**Kappa Alpha Psi Fraternity, Inc.  
Middle Western Province  
Guide Right Award Submissions  
MARCH 26-29, 2009**

All Alumni and Undergraduate Chapters can now prepare to submit packets for Guide Right Awards for the 2009 Province Council. All chapters submitting packets must send completed packets to our Province Awards Committee Chairman. Please pay close attention to the directions for award submission.

**Alumni**

- \* **Bert Watkins Award** (Guide Right Director/Advisor of the Year) Submissions can be made for Small (10-20), Medium (21-30) or Large Chapter (31 & up). **PLEASE INDICATE CHAPTER SIZE ON PACKET.**
- \* **Jay Crosby Award** (Kappa League/Guide Right Program) Small, Medium & Large Chapter
- \* **Leon Steward Award** (Outstanding Kappa Leaguer) Student does not have to attend Province.

Forms may be obtained by downloading from Middle Western Province Guide Right link.

**All chapters submitting a packet must mail five copies to the Awards Chairman by  
February 20, 2009**

Send to: Mr. Donald Bland  
27 Sechrest Circle  
Rogers, AR 72758

**Undergraduate**

- \* **Mel Davis Award** (Undergraduate Guide Right Director of the Year)  
Forms may be obtained from the Grand Chapter Site (Awards Information Page)  
**Please mail five copies to Brother Bland as well, by February 20,2009.**

**Any questions, contact Brother Glenn Ellis at (314) 355-0482 or at  
[GuideRight@KAPsiMWP.com](mailto:GuideRight@KAPsiMWP.com)**

## STUDENT OF THE YEAR INFORMATION

### ALUMNI AND UNDERGRADUATE MARCH 26-29, 2009

#### ALUMNI

FORMS MAY BE FOUND FOR STUDENT OF THE YEAR IN THE ENCYCLOPEDIA OF GUIDE RIGHT BOOK OR THE MIDDLE WESTERN PROVINCE WEB SITE/GUIDE RIGHT LINK. ALL ALUMNI CHAPTERS ARE RESPONSIBLE FOR TRANSPORTING AND PROVIDING LODGING FOR ITS HIGH SCHOOL SENIOR CANDIDATE. CANDIDATE WILL SUBMIT **FIVE COPIES** OF THEIR PACKET, INTERVIEW AND DO A FOUR MINUTE TALENT PRESENTATION. YOU MUST ALSO SUBMIT AN OFFICIAL SEALED TRANSCRIPT. A MINIMUM SCHOLARSHIP OF \$500.00 WILL BE AWARDED. IF THERE ARE SEVERAL CANDIDATES, WE SHOULD LOOK AT SHARING THE COST WITH ANOTHER CHAPTER TO CUT EXPENSES. PLEASE REFER TO THE BOTTOM OF THE PAGE FOR DEADLINES AND MAILING INFO. STUDENT MUST BE IN ST. LOUIS ON FRIDAY MARCH 27, 2009. EXACT SCHEDULE WILL BE GIVEN ONCE COUNCIL PLANS ARE COMPLETE. PLEASE CONTACT BROTHER ELLIS WITH ANY CONCERNS.

#### UNDERGRADUATE

LIKE ABOVE, ALL FORMS CAN BE FOUND IN THE ENCYCLOPEDIA OF GUIDE RIGHT, OR THE MIDDLE WESTERN PROVINCE, GUIDE RIGHT LINK. YOU MUST BE A FINANCIAL MEMBER, RETURNING TO CAMPUS IN THE FALL. YOU MUST ALSO BE REGISTERED FOR THE PROVINCE COUNCIL. YOU WILL SUBMIT FIVE COPIES OF YOUR PACKET, INTERVIEW AND DO A FOUR MINUTE TALENT PRESENTATION. THE WINNER WILL RECEIVE A MINIMUM OF A \$500.00. SCHOLARSHIP. MUST BE IN ST. LOUIS TO INTERVIEW ON FRIDAY. COMPLETE SCHEDULE GIVEN ONCE COUNCIL PLANS ARE COMPLETE.

BOTH UNDERGRADUATE AND HIGH SCHOOL PARTICIPANTS MUST ATTEND THE PROVINCE COUNCIL. **THE DEADLINE FOR PACKETS IS FEBRUARY 20,2009. NO EXCEPTIONS.** THE WINNER IN EACH DIVISION WILL REPRESENT THE PROVINCE IN WASHINGTON D.C. IN AUGUST.

**PLEASE SEND FIVE COPIES OF YOUR PACKET TO THE FOLLOWING ADDRESS VIA REGULAR US POSTAL SERVICE TO:**

**GLENN ELLIS  
12452A SEA LANE DR.  
FLORISSANT, MO 63033**