

# MIDDLE WESTERN PROVINCE



Host  
Wichita (KS) Alumni  
Delta Upsilon Chapter

**OFFICIAL REGISTRATION BOOKLET**

**KAPPA ALPHA PSI FRATERNITY, INC.**  
**90<sup>TH</sup> MIDDLE WESTERN PROVINCE COUNCIL**

**WICHITA, KS**  
**APRIL 18-22, 2012**

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# KAPPA ALPHA PSI FRATERNITY, INC.

## 90<sup>TH</sup> MIDDLE WESTERN PROVINCE COUNCIL

WICHITA, KS  
APRIL 18-22, 2012

### GENERAL INFORMATION

#### REGISTRATION PERIOD

##### Undergraduate Registration:

January 31, 2012	\$120
February 1 – February 29, 2012	\$140
March 1 – April 22, 2012	\$175

##### Alumni Registration:

January 31, 2012	\$165
February 1 – February 29, 2012	\$195
March 1 – April 22, 2012	\$250

##### Senior Kappa Registration:

January 31, 2012	\$150
February 1 – February 29, 2012	\$175
March 1 – April 22, 2012	\$225

#### PROVINCE COUNCIL NOTES

Only financial Brothers may register.

Registration badge required for admission to:

- Business Sessions
- Undergraduate Luncheon
- Hospitality Suite
- Closed Banquet
- Closed Ball

#### ATTIRE

All Business Sessions require Brothers to be dressed in coat and tie. Tuxedo or Dark Suit required for Closed Banquet.

#### FORMS OF PAYMENT

Check, money order and credit card accepted. Chapter and individual checks will be accepted until March 15, 2012. After March 15, 2012, only money orders and cash will be accepted. Returned checks will result in a \$35 processing fee.

#### CANCELLATION/CHANGE/REFUNDS

Request for cancellation of registration fees must be made by March 15, 2012 and forwarded to the Province Keeper of Records, Brother Gerald Hawthorne. This request must be in writing and a \$25 cancellation fee may apply.

#### HOTEL RESERVATION GUIDELINES

Please see hotel information and form enclosed to make lodging reservations. Reservations should be made directly with the hotel or by visiting the hotel registration website:

[https://resweb.passkey.com/Resweb.do?mode=welcome\\_ei\\_new&eventID=5609568](https://resweb.passkey.com/Resweb.do?mode=welcome_ei_new&eventID=5609568). Please remember the “cut-off date” for the group rate is 3/18/2012.

**KAPPA ALPHA PSI FRATERNITY, INC.**  
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**WICHITA, KS**  
**APRIL 18-22, 2012**

**SCHEDULE OF EVENTS - TENTATIVE**

**Wednesday, April 18, 2012**

3:00pm - 4:30 pm.....Pre-Conference w/Hyatt  
5:00pm – 11:30pm....New Member Orientation  
7:00pm – 8:30pm.....Meeting w/ Host Chapters

**Thursday, April 19, 2012**

7:00am – 10:00am.....New Member Initiation  
3:00pm – 8:00pm.....Registration  
3:00pm – 7:00pm.....Vendors/Exhibits  
5:00pm – 7:00pm.....MWP Board of Directors  
8:00pm – 12:00am.....Host Chapter Reception

**Friday, April 20, 2012**

8:00am – 5:00pm.....Registration  
10:00am – 8:00pm.....Vendors/Exhibits  
8:30am – 11:15am.....1<sup>st</sup> Business Session  
\*\*\*Memorial Service\*\*\*  
12:00pm – 1:30pm...Undergraduate Luncheon  
1:00pm- 5:00pm.....  
“Healthy Kappa/Healthy Communities Initiative”  
2:30pm – 3:30pm.....Committee Meetings  
6:30pm – 8:30pm.....Public Meeting  
9:30 pm – 12:00am.....Hospitality Suite  
9:30pm – 1:00am Evening Entertainment

**Saturday, April 21, 2012**

8:00am – 4:00pm.....Registration  
8:30am – 11:30am....2nd Business Session  
11:45am – 12:15pm.....Balloting  
12:15pm – 1:30pm.....Awards Luncheon  
2:00pm – 4:30pm....3rd Business Session  
6:30pm – 9:00pm.....Closed Banquet  
9:30pm – 1:00am....Evening Entertainment

**Sunday, April 22, 2012**

Departure

# REGISTRATION FORM

NAME \_\_\_\_\_  
(LAST) (FIRST) (MIDDLE)

ADDRESS \_\_\_\_\_  
(STREET) (CITY) (STATE) (ZIP)

Telephone \_\_\_\_\_ Email \_\_\_\_\_

CURRENT CHAPTER: \_\_\_\_\_ DATE OF INITIATION \_\_\_\_\_

PROVINCE OF INITIATION: \_\_\_\_\_ MEMBERSHIP # \_\_\_\_\_

I require special assistance  Yes  No Please specify \_\_\_\_\_

I have dietary restrictions  Yes  No Please specify \_\_\_\_\_

## NEW MOIP- INITIATE

**NEW MOIP INITIATES MUST SUBMIT REGISTRATION FORM BY FEB. 29, 2012 INDICATING PLANNED ATTENDANCE TO SECURE A REGISTRATION PACKAGE**

## DELEGATE STATUS

Registration forms **will not** be processed without completion of this section

Non-voting  
 Voting (*Check number of votes*)     3     1.5     1     Alternate

## REGISTRATION FEES

### CHECK ONE:

	Jan 31, 2012	Feb 29, 2012	Mar 1, 2012
<input type="radio"/> Undergraduate	\$120	\$140	\$175
<input type="radio"/> Alumni	\$165	\$195	\$250
<input type="radio"/> Senior Kappa	\$150	\$175	\$225

TOTAL ENCLOSED: \$ \_\_\_\_\_

### AWARDS LUNCHEON

(Open to Public)

**One ticket w/registration**

**\$30 each additional ticket**

# \_\_\_\_\_

## METHOD OF PAYMENT

PERSONAL CHECKS, CASH, MONEY ORDER OR CREDIT CARD ACCEPTED

CREDIT CARD # \_\_\_\_\_  
VISA     MASTERCARD     DISCOVER     EXPIRATION DATE \_\_\_\_\_

MAKE CHECK/MONEY ORDER PAYABLE TO KAPPA ALPHA PSI FRATERNITY, INC.  
15 MORGAN STREET, ST. LOUIS, MO 63102 (Ph) 314.583.0117 Email: [gerald@fuseadvertising.com](mailto:gerald@fuseadvertising.com)

**KAPPA ALPHA PSI FRATERNITY, INC.  
90<sup>TH</sup> MIDDLE WESTERN PROVINCE COUNCIL**

**WICHITA, KS  
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**HOTEL INFORMATION**

HYATT REGENCY WICHITA  
400 W. WATERMAN  
WICHITA, KS 67202  
PH: (316) 293-1234

KAPPA REGISTRATION WEBSITE:  
[https://resweb.passkey.com/Resweb.do?mode=welcome\\_ei\\_new&eventID=5609568](https://resweb.passkey.com/Resweb.do?mode=welcome_ei_new&eventID=5609568)

KAPPA REGISTRATION TELEPHONE NUMBER  
888-421-1442

ROOM RATES  
\$ 119 SINGLE/DOUBLE  
\$ 144 TRIPLE/QUAD  
\$ 119 CORNER KING (LIMITED AVAILABILITY)

CUT-OFF DATE  
MARCH 18, 2012

Wichita Alumni Chapter  
Kappa Alpha Psi Fraternity, Incorporated  
P.O. Box 20548  
Wichita KS 67208



December 4, 2011

Brothers of the Middle Western Province,  
We, the Brothers of the Wichita Alumni and Delta Upsilon Chapter of Kappa Alpha Psi, are thrilled to host the upcoming 90<sup>th</sup> Middle Western Province Council here, April 18 – 21, 2012.

We are well into the beginning of the second century of Kappa Alpha Psi Fraternity. The enthusiasm and excitement of our 80<sup>th</sup> Grand Chapter meeting we now carry over into a new era. It is our opportunity to enhance and extend what Kappa Achievement means for the next 100 years.

Our Province Council promises to be a festive and enjoyable experience for attendees. There will be activities of interest for all Brothers (Collegiate and Alumni) as well as a program for attending Kappa Silhouettes. The Host Committee, chaired by Brother Reginald Thompson, and Brother Clayton Evans, secured a magnificent conference venue, the Hyatt Regency Hotel. This is a premier conference facility easily accessible and in close proximity to our airport and interstate highway system.

Be sure to check the Middle Western Province webpage for information regarding registration and hotel rates, deadlines for registration, and other activities. We have finalized plans for the Official Souvenir Booklet, which will come to your respective chapters very soon.

The end of 2011 nears and the season for Kappa Men to assemble as a Province draws closer. April will very soon be upon us. Please plan now to attend, participate, and enjoy all that your Brothers here in Wichita have in store for you. Should you require assistance or information from us, please use the contact information below.

Yours in the Bond,

Thomas A Scott, Polemarch  
316-393-5400 (m)  
[nupedoc@yahoo.com](mailto:nupedoc@yahoo.com)

Reginald Thompson, Chair, Host Cmte.  
316-371-0139 (m)  
[rthompson128@cox.net](mailto:rthompson128@cox.net)



# ADVERTISING CONTRACT

## Kappa Alpha Psi Fraternity, Inc.

### 90th Middle Western Province Council

Hosted by the Wichita Alumni and Delta Upsilon Chapters  
April 18-22, 2012

Advertiser! \_\_\_\_\_ !                      Date! \_\_\_\_\_

Contact! \_\_\_\_\_

Telephone! \_\_\_\_\_ !                      ! \_\_\_\_\_

Address! \_\_\_\_\_

City/State/Zip! \_\_\_\_\_

Solicitor! \_\_\_\_\_ Telephone! \_\_\_\_\_

<b>Inside Front/Back Cover</b>	<b>175.00</b>
<b>Full Page</b>	<b>100.00</b>
<b>1/2 Page</b>	<b>55.00</b>
<b>1/4 Page</b>	<b>35.00</b>
<b>1/8 Page</b>	<b>20.00</b>
<b>Each Photo</b>	<b>10.00</b>
<b>Patron (per line)</b>	<b>5.00</b>

Ad Size:	AMOUNT
Cost	
Photos @ \$10 ea.	
Total Due	
Amount Received	

Check #! \_\_\_\_\_ Cash! \_\_\_\_\_

CONTRACT: Advertiser agrees to advertise in the 90th Middle Western Province Council souvenir brochure to be distributed on April 18-22, 2012. Only black and white or sharp color photos will be accepted for printing. All photos will be returned. Electronic submissions must be at a resolution of at least 300 dots per inch, and acceptable formats are JPG, TIFF, PDF or EPS. All advertisements will be printed in black and white. Each full-page advertiser will receive a copy of the souvenir brochure. **ALL ADVERTISEMENTS AND MONEY MUST BE TURNED IN BY MARCH 1, 2012.** For more information or questions, contact **Mr. Lorenza Breckenridge** at 316-461-8353 (cell) or 316-264-8351 (office). Except as otherwise agreed, all advertising is **PAID IN ADVANCE**. Note: please provide the exact wording for your ad on the reverse side or attach a copy.

Special Instructions:

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